

**WASHINGTON TOWNSHIP**  
E-newsletter for the week of  
*September 21 through September 27, 2026*



EMAIL: [washtwp@washingtontownship.com](mailto:washtwp@washingtontownship.com)  
(Scroll down to view all items)

*Municipal Authority of Washington Township  
Agenda  
September 24, 2026, 6:00 PM*

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comment (3 minutes allocated for individual comments)
5. Announcements
  - a. The next scheduled meeting will be on Thursday, October 22, 2026.
6. Deliberation / Motion regarding:
  - a. Approval of the August 27, 2026, meeting minutes as presented
  - b. Approval of the Treasurer's Report for August 2026
  - c. Pay bills as presented
7. Engineer's Report
8. Solicitor's Report
9. Secretary's Report
  - a. Paulton Project
  - b. Pump Stations
10. Old Business
11. New Business
  - a. Budget discussion
12. Adjournment

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To view the Agenda Packet from the September 10th Supervisors' Meeting:  
[CLICK HERE](#)



**Fog Sealing will begin Monday, September 21, weather permitting, which will take approximately 7 days. Expect short closures that vary by the dry time of the fog seal, which is affected by humidity, temperature and wind.**

*Turck Road, Bert Lane, Beech Road, Quarry Lane, Meadowview Drive, Francis Drive, Fox Road (from RT 66 to Tower Hill Rd), Walker Road (from Fox Rd to RT 366), Stewart Drive, Edgewood Road, Pleasant Valley Drive, North Washington Road, North Washington, Rd cut off to RT 380, Highview Drive, Ridge Drive, Hill Top Drive, Beatty Street, Orchard Street, Ray Street, King Arthur Drive, Camelot Drive, Lilly Street, Old Bell Point Road, Old Mill Road, Kiskiminetas Drive, Fourth Street, Goodview Drive, Muffley Drive, Watson Road*

**Emergency vehicles will always have access.**

**Please avoid damaging roads by not turning steering wheel while vehicle is stopped. Only turn steering wheel when vehicle is moving. Avoid spinning tires and rapid stops. These practices are also good for extending the life of your tires and vehicle.**

**This notice will be updated if anything changes.**

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The Pennsylvania Department of Transportation (PennDOT) has released updated information for travelers regarding the upcoming Route 66 Pavement Preservation Project, scheduled to begin in Delmont, Murrys ville, Salem and Washington townships.

For more information, visit [511PA.com](http://511PA.com) or [click here to visit Penn DOT's website](#)

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## 2026 Kunkle Park Pavilion Rental Information

Call the office today (724-727-3515) or stop in to reserve your pavilion.  
The rental calendar for 2027 will open on December 1, 2026.

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Blue reflective address number signs are available at the township office.  
The cost for these signs is \$15 each

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The Washington Township Police Department has established a K9 Fund for their new **Police Service Dog, K9 Dirk**, a 3-year-old Belgian Malinois who is crossed trained in narcotics searches, article and evidence searches, building searches, tracking and apprehensions. This will be used to offset the expenses of the K9 Unit.

Anyone wishing to donate to the K9 Fund can either mail or drop off a donation at the township building located at 285 Pine Run Church Rd. Apollo, PA 15613.

Donations will be used solely to support the Washington Township Police Department K9 Fund.  
Thank you.

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## **MS4-Stormwater**

Updated information on the “MS-4 Stormwater Program” is always available on our website, [www.washingtontownship.com](http://www.washingtontownship.com). Click on the “Services and Information” tab and select “Storm Water-MS4”. You can select and view the pages/videos for any of the topics listed.  
<https://www.washingtontownship.com/stormwater-management---ms4>



For an overview of the current laws and classifications of bicycles, eBikes, motorized pedalcycles, motor scooters and more;  
**[PENNDOT MICROMOBILITY FACT SHEET](#)**

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### ***Senior Softball Team*** ***Attention: Recreational Softball Players (Guys and Girls)*** ***Age 55 and older***



The team is always welcoming new players to their League, The “Kiski Valley Grays” at Kunkle Park in Washington Township. Softball games are played on Mondays & Fridays from 9 am to 1 pm.

There is a \$30 registration fee.

On Friday afternoons, players enjoy a nice lunch in the pavilion. For additional information, contact Gary at 724-681-2070.

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## THE PICKLEBALL COURTS AT KUNKLE PARK ARE NOW OPEN!!



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“When do you need a building permit?”

*These are the **most common** projects that REQUIRE residential building permits:*

Additions, including Decks and Sunrooms

Garages/Carports

Sheds and Pole Buildings

Retaining walls – over 4 feet

Fences – over 6 feet

Swimming Pools - both above ground & inground

All new homes

**IF UNSURE, ALWAYS CALL THE OFFICE 724-727-3515  
AND ASK IF YOUR PROJECT NEEDS A PERMIT.**

**We'll be glad to help.**



**All non-residential construction activities will require permits**

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*Washington Township Volunteer Fire Department*  
<https://www.washingtontwpfire102.com/>



The **Washington Twp. Volunteer Fire Department** has a Donation box for gently used clothes that benefit the Paralyzed Veterans of America.

The Donation box is in the fire hall parking lot next to the Aluminum Can Trailer. (A portion of the can trailer proceeds go to Fire Prevention Programs.)

The **Washington Twp. Volunteer Fire Department** is always looking for new members.

Young men and women may join as early as age 14 to be a junior member. To inquire, you may call the firehall, 724-727-3079 or stop down on any Tuesday evening at 6:30 for more information and an application.

[Click on the link above to view their new website!](https://www.washingtontwpfire102.com/)

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Lions' Brooms are available for purchase at the Municipal Building  
REGULAR BROOMS- \$13      LARGE BROOMS- \$14      PUSH BROOMS-\$20  
CHILDREN'S BROOMS - \$6      WHISK BROOMS - \$6

If interested in helping your local community, join the Lions' Club!

**Their monthly meeting is held at the Township building every 3<sup>rd</sup> Monday of every month at 7PM.**



[Click here for the Lions International Membership Application](#)

**WHO ARE LIONS?** Lions meet the needs of local communities and the world. The 1.4 million members of our volunteer organization in 206 countries and geographic areas are different in many ways but share a core belief – community is what we make it.

**LIONS SERVE** Though Lions are well known for successful initiatives in vision health, Lions service is as diverse as our members. Lions volunteer for many kinds of projects - caring for the environment, feeding the hungry and aiding seniors and the disabled.

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Drop off boxes for unwanted prescription medications are located at the

**Washington Township Police Department**

**M-F, 8am to 3 pm or call for appointment, 724-727-3410**

Residents can bring any outdated or unwanted prescription or over-the-counter pills, inhalers, ointments, creams, sprays and pet medicines.

Medicines should be deposited in sealed bottles, bags or other containers; patient information can be removed or crossed out.

Needles and injectable drugs will not be accepted.

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**Planned Outage Processes and Direction for Detailed Notifications - [Planned Outages \(firstenergycorp.com\)](#)**

Register for an online account - [Benefits of an Online Account](#)

Online Means to make Contact - [Contact Us \(firstenergycorp.com\)](#)

Tracking Work Requests - [Electrical Service Project Tracker \(firstenergycorp.com\)](#)

Outage Map - [FirstEnergy Storm Center PA \(firstenergycorp.com\)](#)

Communication - [Communication Tools](#)

Tree Issues - [Report Tree Problem](#)

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**REP. JILL  
COOPER**

invites the People  
of the 55th District



# **FIREARMS SAFETY & RIGHTS SEMINAR**

**Delmont Volunteer Fire Department, 2360 PA Route 66, Delmont**

**THURSDAY  
OCT.  
8  
6-8 P.M.**

**To register, call the New Kensington office at  
724-472-4102 or the Washington Township/  
Export office at 724-387-9113.**



**SPECIAL GUEST  
JIM STOKER**

Firearms Owners Against  
Crime President

***RepJillCooper.com | Facebook.com/RepJillCooper***

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**VETERANS**  
**APPRECIATION BREAKFAST**

Veterans in the 55th District and a guest are invited to this FREE event. Register by Oct. 26 by email [aadams@pahousegop.com](mailto:aadams@pahousegop.com), or call **724-472-4102** or **724-387-9113**.

**SAVE the DATE**  
**SATURDAY,**  
**OCT. 31**  
**8:30 - 11 a.m.**  
Rizzo's Malabar Inn  
126 Rizzo Road, Crabtree.

**GUEST SPEAKER:**  
Charles R. Kubic, P.E.,  
U.S. Navy Civil Engineer Corps,  
Rear Admiral (Retired)

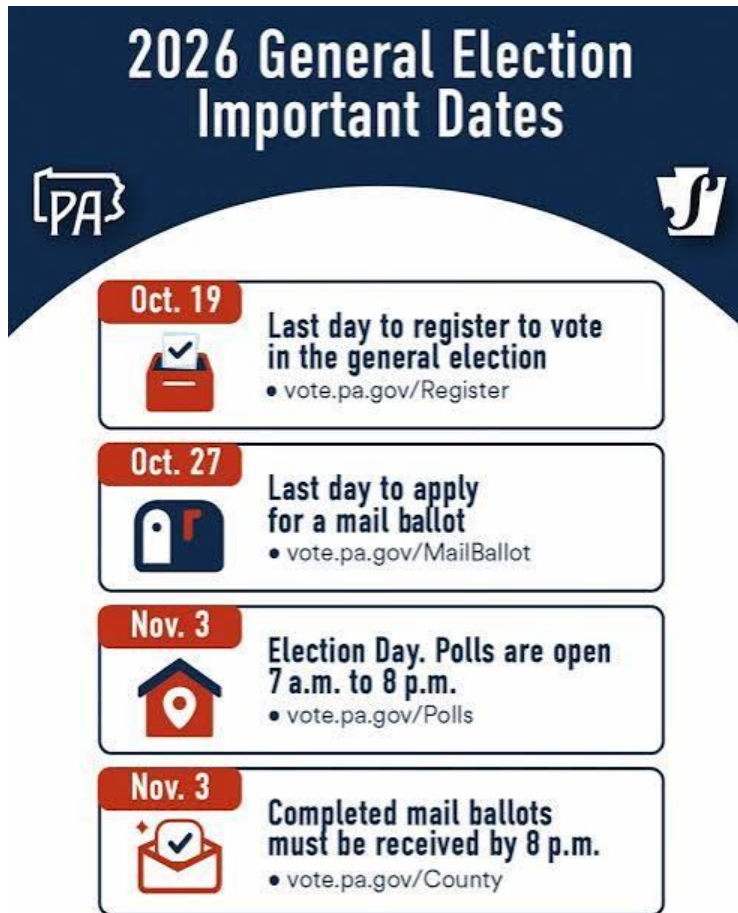
**REP JILL COOPER**  
FACEBOOK.COM/REPJILLCOOPER

If you're a veteran, be certain to mark your calendar for Rep Jill Cooper's annual Veterans Appreciation Breakfast on Saturday, Oct. 31, 8:30-11 a.m. Open to all veterans in the 55th district and one guest each, the event includes retired Rear Adm. Charles Kubic as guest speaker. He served in the U.S. Navy for 34 years and established Kubic Engineer Group in 2012. Register by Oct. 26 by emailing [aadams@pahousegop.com](mailto:aadams@pahousegop.com), or calling 724-472-4102 or 724-387-9113.

**Thursday, Oct. 1, 9 a.m. to 1 p.m. | Seniors for Safe Driving**  
New Kensington Senior Center, 1039 Third Ave., New Kensington.

Register by calling 1-800-559-4880 or at [seniorsforsafedriving.com](http://seniorsforsafedriving.com).  
**Saturday, Oct. 31, 8:30-11 a.m. | Veterans Appreciation Breakfast**  
Rizzo's Malabar Inn, 126 Rizzo Road, Crabtree.  
Register by Oct. 26 by calling 724-387-9113 or 724-472-4102.

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## **ELECTION DAY**

**Tuesday, November 3, 2026**

Polling Precincts and their locations are as follows:

|                            |                                                                          |
|----------------------------|--------------------------------------------------------------------------|
| <b>Beamers</b>             | Washington Township Firehall<br>778 Route 66, Apollo                     |
| <b>North Washington</b>    | Community Church of Pine Run<br>190 Pine Run Church Rd., Apollo          |
| <b>Paulton</b>             | Washington Township Municipal building<br>285 Pine Run Church Rd, Apollo |
| <b>Oakland Cross Roads</b> | Poke Run Church<br>1091 Poke Run Church Road, Apollo                     |

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## Westmoreland Cleanways Recycling Center

To view the Westmoreland Cleanways website: [Click HERE](#)

General Public:

Mondays Noon – 5 p.m. (Closed-Labor Day, Sept. 6)

Wednesdays 8 a.m.-1 p.m. Fridays 8 a.m. – 1 p.m.

2nd Saturday of Each Month 8:30 a.m. – Noon

724-879-4020

To view the Westmoreland Cleanways Recycling Flyer,

[CLICK HERE](#)

To view the 2026 SPRING NEWSLETTER

[CLICK HERE](#)

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**Be prepared with CHIP.**  
**Free or low-cost healthcare**  
**for Pennsylvania kids and teens.**

**CHIP COVERS**

- Routine check-ups
- Prescriptions
- Hospitalization
- Dental
- Eye Care
- Eyeglasses
- Behavioral care
- Specialty care
- More

CHIP covers uninsured kids up to age 19 in Pennsylvania. It doesn't matter why your kids don't have health coverage right now; CHIP may be able to help. Most kids receive CHIP for free. Others can get the same benefits at a low cost.

CHIP is brought to you by leading health insurance companies who offer quality, comprehensive coverage.

There is no limit on income. If your income is below CHIP guidelines, your child may be enrolled in Medical Assistance.

**APPLY/RENEW**  
CHIPcoversPAkids.com • 800-986-KIDS

 Pennsylvania's Children's Health Insurance Program  
We Cover ALL Kids.

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**September Sign-up Rewards**  
Any scouts that sign up in the Month of September will receive a FREE model rocket kit to build!

They will have free admission the Moraine Trails Council's Fall Family Camp on October 17th at Camp Bucoco where they will have an opportunity to fire off their brand new rockets!

Learn More at [MoraineTrails.org](http://MoraineTrails.org)

**SCOUT ME IN**

JOIN THE ADVENTURE



## WHY YOU SHOULD JOIN SCOUTING NOW!

For over 115 years, Scouting America has served youth from ages 5 - 20. Children involved in scouting programs will experience numerous new opportunities to make friends, grow, go on exciting adventures, and learn important life skills!

Cub Scouts is the first program for boys and girls from Kindergarten to 5th grade. It is a program that involves the whole family.

Sign up now and let your families' scouting journey begin today!

### Scouting Programs

#### Involve...

Camping  
Hiking  
Swimming  
Sports  
Exploring  
Learning  
Laughing

## Pack 500

### Sign up Day

September 26 10AM—2PM

### Located at

Kunkle Park  
285 Pine Run Church Road  
Apollo, PA 15613

### For more information

Contact: Benjamin Gregg  
Phone: 724.989.5966  
Email: [gre3677@gmail.com](mailto:gre3677@gmail.com)

### Regular Meeting Nights

Every even numbered Friday 7PM - Kunkle Park Pavillion or Municipal Bldg.

For information on more Cub Scout Packs your area, visit [www.beascout.org](http://www.beascout.org)

The Kiski Area School District is not responsible for, and does not endorse any statement, sentiment or opinion published or expressed in this document. This document is not part of, and has not been distributed as part of the district's curriculum or extracurricular programs.

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# LEAD SAFE WESTMORELAND



**100% Grant-Funded for Eligible Homeowners.**  
Landlords and tenants are also encouraged to apply!

*A safer and healthier home, at no cost to you!*

The Lead Safe Westmoreland Program removes lead-based paint hazards from older homes to help protect children from lead poisoning. Every home begins with a lead risk assessment to identify hazards and determine eligibility.

## Services May Include:

- 🏠 Interior and exterior stabilization of lead positive chipping, chalking, peeling paint
- 🏠 Repair or replacement of windows, doors, and related components

## Healthy Homes Supplement

Funding is used to address home health and safety issues identified in a Healthy Homes Assessment. This is available to home owner occupied homes to protect the health and safety of an at risk child.

\*Assistance is subject to program funding limits\*

## DO YOU QUALIFY?

- 🏠 Live In Westmoreland County
- 🏠 Own or rent a home built before 1978
- 🏠 A child under the age of 6 lives in or regularly visits the home - or - a pregnant woman lives in the home
- 🏠 Property taxes and homeowners insurance are current
- 🏠 Annual household income falls at or below the maximum income guidelines below

## 2026 Income Guidelines

|               |                |
|---------------|----------------|
| 1 - \$ 61,850 | 5 - \$ 95,400  |
| 2 - \$ 70,650 | 6 - \$ 102,450 |
| 3 - \$ 79,500 | 7 - \$ 109,500 |
| 4 - \$ 88,300 | 8 - \$ 116,600 |

Maximum income limits according to family size



Before



After



Before



After

# APPLY TODAY!

## 724.830.3366

vpeperat@westmorelandcountypa.gov  
westmorelandcountypa.gov/leadsafe

Scan the QR code to  
see if you qualify!



**Why is lead dangerous?** Lead dust is invisible and can cause serious health problems in young children including learning difficulties, behavioral issues, delayed growth and development and damage to the nervous system.

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# Local Events

**Please join us for our monthly free**

Community "Soup for the Soul" Luncheon

**AND BRING A FRIEND!!!!**

2<sup>nd</sup> Wednesday of the Month

October through May

**Doors open at 11:30am**

**Soup's on at NOON!**

**October 14, 2026**



**Poke Run Presbyterian Church**

**1091 Poke Run Church Rd.**

**(up from the intersection of Rt. 366 and Rt. 66)**

**724-327-5563**

**Future dates:**

**Nov 11, 2026**

**December 9, 2026**

**January 13, 2027**

**February 10, 2027**

**March 10, 2027**

**April 14, 2027**

**May 12, 2027**

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**Christ's Lutheran Church**  
5330 Old Logan Ferry Road, Murrysville, PA 15668  
Church: 412-795-1212  
Rev. Sue Washburn, Intentional Interim Pastor  
Website: [www.christsmurrysville.org](http://www.christsmurrysville.org)  
Church E-mail: [office@christsmurrysville.org](mailto:office@christsmurrysville.org)

## CHRIST'S LUTHERAN CHURCH CRAFT FAIR & FOOD SALE

The Craft Fair & Food Sale at Christ's Lutheran Church in Murrysville is  
***Saturday, October 3<sup>rd</sup> from 9AM to 2PM.***

Every dollar raised supports Christ's Lutheran's programs and ministries to people and families in need in our local community.

Christ's Lutheran Church, 5330 Old Logan Ferry Road, Murrysville, is located on Route 286, near Holiday Park and next to the Dairy Queen.

Limited vendor space still available, [office@christsmurrysville.org](mailto:office@christsmurrysville.org) for information.

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**Bingo is held every Friday evening at the Washington Township Firehall**  
(4078 Route 66 Apollo)

Doors open at 5:30 PM, card sales start at 6:00 PM Early Bird games start at 7:00 PM,  
followed by regular game play.

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## FALL 2026 AUTO PARTS SWAP MEET

*Anything Automotive, Classic, High Performance, Trucks,  
Cars, Motorcycles, Boats, Parts & Accessories.  
Anything that can be Raced, Shown or Driven.*



**Sunday, November 8, 2026**

**Open to Public at 7:00 AM**

***For the Best Selection Shop Early***

***Event is Held Rain or Shine***

**FREE ADMISSION**

**Plenty of Parking Available on Fire Station Grounds, Fire Personnel will Guide You.**

**Washington Township Volunteer Fire Company 102**

**4078 State Route 66, Apollo, PA 15613**

***Food & Refreshments for Sale by Fire Personnel***

**Vendors:** May set up any time after 11:00 PM on  
Saturday, November 7, 2026. Have use of rented  
space until 4:00 PM on Sunday, November 8, 2026.  
Spaces are first come first served and assigned upon  
arrival.



**Vendor Fees Collected Day of Event at Gate**

**\* CASH ONLY \***

**Outside Single Space 12'x24' = \$30.00**

**Outside Double Space 12'x48' = \$55.00**

***For the most up to date information follow us on***

***Facebook: @WTVFCWestmoreland***

***Have a question, call 724-727-3079, Select Option #9***



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**SPAGHETTI DINNER**  
*Benefit*  
 for  
**BIG STEVE NOSSEK**

**SUNDAY**  
**10/25/2026**  
**12 PM - 6 PM -**

**WASHINGTON TWP**  
**VOLUNTEER FIRE DEPT**  
**4078 RT 66, APOLLO, PA**

**Dinner**  
 INCLUDES  
**SPAGHETTI, SALAD, ROLL & DESSERT**  
**\$12.00**  
 CHILDREN UNDER 10  
**\$10.00**

*Tea, Lemonade, Water and Coffee*  
**INCLUDED WITH MEAL!**

**ADDITIONAL DRINKS AVAILABLE FOR**  
**\$2.00**

♥ *Please Come Out and Support Big Steve Nossek!* ♥  
**BRING YOUR FAMILY AND FRIENDS FOR A GREAT MEAL AND A GREAT CAUSE!**

**PRE DINNER TICKET SALES SEE OUR FACEBOOK @ WASHINGTONTWPVFC-WESTMORELAND**

On October 25, 2026, from 12:00 pm until 6:00pm, the Washington Township VFC is having a Spaghetti Dinner fundraiser for their Life Member “BIG” Steve Nossek. During the event, an array of Raffle Baskets will also be available.

Predinner ticket sales and for more information, see their Facebook page:  
**WASHINGTONTWPVFC-WESTMORELAND**



It's official!

The 2026 dates for the Delmont Apple 'n Arts Festival are...

**Saturday, October 3rd, 2026 – 10 a.m. to 6 p.m.**

**Sunday, October 4th, 2026 – 11 a.m. to 5 p.m.**

Shield's Farm – Delmont, PA



***PACK 500 of Washington Township***

will be having Trunk or Treat on Wednesday, October 28.

It will be held at Kunkle Park parking lot from 6:00 pm until 8:00 pm.



MURRYSVILLE  
COMMUNITY  
**LIBRARY**  
*Endless Possibilities.*

## milestone storytime & craft

Adults with intellectual and developmental disabilities  
are invited to join us for a story and craft project.

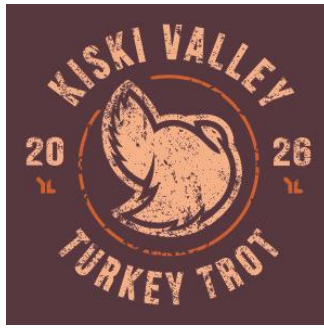
All adults must be accompanied by a caregiver.

**Wednesday**  
**October 7, 12:00 PM**



**For more info on programs at the library,**  
**<https://www.facebook.com/murrysvillecommunitylibrary/>**

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Thursday, November 26, 2026

The Kiski Valley Turkey Trot 5K Race and 1Mile Fun Run is a community event for the whole family to enjoy this Thanksgiving! This race is for the serious or the casual runners or walkers of all ages. It has become a great family outing to attend before the family gathering for a holiday feast. We are offering an on-site race that is digitally timed by Miles for Smiles on our 5K certified out and back course at Kunkle Park, Apollo PA.

#### In-Person 5K Race and 1Mile Fun Run

The 5K in-person race begins at 9am and departs and ends at Kunkle Park, Apollo PA. The 5K is digitally timed and all race awards will be given at the closing ceremony which begins when most runners complete the course. You must be present to receive awards! The 1Mile Fun Run takes place within the park and starts shortly after the 5K. The 1Mile is not a timed event.

Snacks and water will be provided.

Race packet pickups will be available the evening before the race as well as race morning. Pick up the night before makes race day smoother!!

As public health guidelines are subject to change, Kiski Valley Turkey Trot reserves the right to move some or all on-site registrants to the Virtual race should CDC and PA restrict/reduce number of runners allowed. All registrations are non-refundable. Please remember that this is a charity event. Even if you are moved from in-person to virtual you will receive your shirt and are eligible for the virtual contests described below.

Race details can be found at [www.kvturkeytrot.com](http://www.kvturkeytrot.com)

# Township Numbers and Personnel

**Washington Township Municipal Building.....724-727-3515**  
**285 Pine Run Church Road, Apollo, PA 15613**

*Supervisors: Richard Gardner, Joseph Olszewski, Matthew Thornton*

*Admin. Secretary./Treasurer: Jennifer Bombalski*

*Assistant Sec/Treas./Open Records Officer: Barb Antoniono*

*Planning Director: Jennifer Bombalski*

**Municipal Authority of Washington Township..... 724-727-5881**  
**283 Pine Run Church Road, Apollo, PA 15613**

*Secretary: Vicki Brestensky ([mawt@mawt-westmoreland.org](mailto:mawt@mawt-westmoreland.org))*

**Police Department.....724-727-3410**  
**289 Pine Run Church Road, Apollo, PA 15613**

*Chief: Jason Montgomery*

**Tax Office.....724-727-3521**  
**287 Pine Run Church Road, Apollo, PA 15613**

*Tax Collector: Ann Marie Getty ([washingtontax63@yahoo.com](mailto:washingtontax63@yahoo.com))*

**Road Department.....724-727-9669**  
**3788 Route 66, Apollo, PA 15613**

*Director of Public Works: Adam Ferraccio*

**Washington Township Volunteer Fire Department.....724-727-3079**  
**4078 Route 66, Apollo, PA 15613**

**Building Code Official .....800-682-6342**

*Brian Rearick*

*MDIA (Middle Department Inspection Agency)*

**Sewage Enforcement Agency..... 724-354-6070**

**Code Enforcement Officer.....724-727-3410**

*Chief: Jason Montgomery*

**Emergency Management Coordinator..... 724-571-7211**

*Sandra Smythe*

