

WASHINGTON TOWNSHIP

E-newsletter for the week of

March 2, 2026, through March 8, 2026



EMAIL: washtwp@washingtontownship.com

(Scroll down to view all items)

The next Supervisors' Meeting will be held on Thursday, March 12th at 7:00 pm in the Meeting Room.

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### Office Closed

The office will be closed on **Friday, March 13** for the staff to attend the Westmoreland County Association of Township Supervisors' Convention.



**SPRING FORWARD**

Set your clock an hour ahead

Daylight savings time takes place at 2 a.m. on Sunday, March 8. Don't forget to set your clocks ahead for one hour on Saturday night!

To view the Agenda Packet from the FEBRUARY Supervisors' Meeting:  
[CLICK HERE](#)

**2026 Kunkle Park Pavilion Rental Information**

Kunkle Park 2026 pavilion rental requests are now being accepted.  
Call 724-727-3515 or stop by the office to reserve your date.



Blue reflective address number signs are available at the township office.  
The cost for these signs is \$15 each.

**MS4-Stormwater**

Updated information on the "MS-4 Stormwater Program" is always available on our website, [www.washingtontownship.com](http://www.washingtontownship.com). Click on the "Services and Information" tab and select "Storm Water-MS4". You can select and view the pages/videos for any of the topics listed. <https://www.washingtontownship.com/stormwater-management---ms4>

**IMPORTANT NOTICE FROM YOUR TAX COLLECTOR-PLEASE READ**

As of December 2025, the postal system has made some changes in regard to your mail and postmarks.

From the USPS website:

While we are not changing our postmarking practices, we have made adjustments to our transportation operations that will result in some mailpieces not arriving at our originating processing facilities on the same day that they are mailed. This means that the date on the postmarks applied at our processing facilities will not necessarily match the date on which the customer's mailpiece was collected by a letter carrier or dropped off at a retail location.

As before, a customer can ensure that a postmark is applied to his or her mailpiece, and that the date on the postmark matches the date of mailing, by visiting a Postal Service retail location and requesting a manual (local) postmark at the retail counter when tendering their mailpiece. Manual postmarks will be applied free of charge.

**HOW THIS CAN AFFECT YOU:**

According to the Tax Collector manual, our office has to accept tax payments that are mailed in based upon their postmark. Therefore, if your payment is not postmarked before the due date, our office has to reject it. This in turn will mean a higher cost to you.

Moving forward, please try to mail your payments at least one week before due. If that is not possible, you will need to go into the post office to make sure it is manually postmarked prior to the due date.

This change may affect your other bills, voting, taxes etc... so please be diligent and aware.



Drop off boxes for unwanted prescription medications are located at the  
**Washington Township Police Department**

**M-F, 8am to 3 pm or call for appointment, 724-727-3410**

Residents can bring any outdated or unwanted prescription or over-the-counter pills, inhalers, ointments, creams, sprays and pet medicines.

Medicines should be deposited in sealed bottles, bags or other containers; patient information can be removed or crossed out.

Needles and injectable drugs will not be accepted.

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Spring is just around the corner!!

“When do you need a building permit?”

*These are the **most common** projects that REQUIRE residential building permits:*

Additions, including Decks and Sunrooms

Garages/Carports

Sheds and Pole Buildings

Retaining walls – over 4 feet

Fences – over 6 feet

Swimming Pools - both above ground & inground

All new homes

**IF UNSURE, ALWAYS CALL THE OFFICE 724-727-3515
AND ASK IF YOUR PROJECT NEEDS A PERMIT.**

We'll be glad to help.



All Non-Residential construction activities will require permits

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# Washington Township Volunteer Fire Department

<https://www.washingtontwpfire102.com/>



The **Washington Twp. Volunteer Fire Department** has a Donation box for gently used clothes that benefit the Paralyzed Veterans of America.

The Donation box is in the fire hall parking lot next to the Aluminum Can Trailer. (A portion of the can trailer proceeds go to Fire Prevention Programs.)

The **Washington Twp. Volunteer Fire Department** is always looking for new members. Young men and women may join as early as age 14 to be a junior member. To inquire, you may call the firehall, 724-727-3079 or stop down on any Tuesday evening at 6:30 for more information and an application.

[Click on the link above to view their new website!](#)



Lions' Brooms are available for purchase at the Municipal Building  
REGULAR BROOMS- \$13                      LARGE BROOMS- \$14                      PUSH BROOMS-\$20  
CHILDREN'S BROOMS - \$6                      WHISK BROOMS - \$6

If interested in helping your local community, join the Lions' Club!

**Their monthly meeting is held at the Township building every 3<sup>rd</sup> Monday of every month at 7PM.**



[Click here for the Lions International Membership Application](#)

**WHO ARE LIONS?** Lions meet the needs of local communities and the world. The 1.4 million members of our volunteer organization in 206 countries and geographic areas are different in many ways but share a core belief – community is what we make it.

**LIONS SERVE** Though Lions are well known for successful initiatives in vision health, Lions service is as diverse as our members. Lions volunteer for many kinds of projects - caring for the environment, feeding the hungry and aiding seniors and the disabled.



## 2025 Property Tax/Rent Rebate Program

The application period for the state's 2025 Property Tax/Rent Rebate Program is now open for eligible Pennsylvanians to begin claiming rebates on property taxes or rent paid last year.

Income limits increased again this year to \$48,110 for both homeowners and renters. Remember to exclude 50% of Social Security when determining your income. The maximum rebate is \$1,000.

The program is open to residents aged 65 years and older; widows and widowers 50 years and older; and people with disabilities 18 years and older.

Remember – you do not need to pay anyone for assistance to apply for the rebates.

Apply online at [my.path.pa.gov](https://my.path.pa.gov) or contact my office at 724-387-9113 or 724-472-4102 for help. Additional information about the program is available at

<https://www.pa.gov/agencies/revenue/ptrr>

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Join **REP. JILL COOPER** for these

**UPCOMING EVENTS**

Mark your calendar!

|                                                                |                                                                                                             |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>TOWN HALL</b>                                               | <b>Tuesday, Feb. 24, 6:30 p.m.</b><br>Slickville VFD, 128 Main St., Slickville.                             |
| <b>BUSINESS ROUND TABLE</b>                                    | <b>Friday, March 20, 7:30-9:30 a.m.</b><br>Murrysville Community Center, 3091 Carson Ave., Murrysville.     |
| <b>"JUNIOR JUMPSTART"</b><br><i>Financial Aid Seminar with</i> | <b>Monday, March 30, 7-8:30 p.m.</b><br>Northern Westmoreland CTC, 705 Stevenson Blvd., New Kensington.     |
| <b>GRANTS 101</b>                                              | <b>Wednesday, April 8, 10 a.m. to 1:30 p.m.</b><br>Delmont VFD, 2360 PA-66, Delmont.                        |
| <b>SENIORS FOR SAFE DRIVING</b>                                | <b>Thursday, April 30, 9 a.m. to 1 p.m.</b><br>Murrysville Community Center, 3091 Carson Ave., Murrysville. |
| <b>MOBILE SHREDDING EVENT</b><br><i>With Rep. Abby Major</i>   | <b>Friday, May 8 - 10 a.m. to noon</b><br>Lower Burrell VFW, 1601 Wildlife Lodge Road, New Kensington.      |
| <b>WOMEN'S LEGISLATIVE TEA</b>                                 | <b>Wednesday, May 13, 2- p.m.</b><br>The Lamplighter, 6566 Route 22, Delmont.                               |

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State Rep. Jill Cooper and
**Senate President Pro Tempore
Kim Ward** invite you to a

BUSINESS Roundtable

Friday,
**MARCH
20**

REP. JILL COOPER

SEN. KIM WARD

8 A.M.
(registration at 7:30)

Murrysville Community Center,
3091 Carson Avenue, Murrysville

Join us for a great discussion of what is working and the ongoing challenges encountered by local entrepreneurs.

Registration is required by March 16.
Contact Robin Savage at **724-387-9113**
or **rsavage@pahousegop.com**.

**Special
Guests:**

Greg Moreland,
NFIB-PA Director

Dan DeBane,
President and CEO,
Westmoreland County
Chamber of Commerce

RepCooper.com | Facebook.com/RepCooper

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## Report Potholes to PennDOT

‘Tis the season for potholes on our roads and bridges.

To help combat potholes and prevent them from becoming a danger to vehicles and drivers, you can report potholes on state-owned roads to PennDOT. Simply call 1-800-FIX-ROAD or [click here to file a report online](#).

Be prepared to provide specific information to help crews find the pothole, including the name of the county and municipality in which it is located, name of the road, and the closest intersection.



# Local Events

KISKI AREA TRACK AND FIELD TEAM PRESENTS  
OUR 9<sup>TH</sup> ANNUAL  
**5K SHAMROCK RUN**

Get ready to go green and hit the pavement!  
Join us for a festive St. Patrick's 5K run!!

**SATURDAY MARCH 14, 2026**  
Check-In/Packet Pick-up: 8:00 AM  
Race start: 10:00 AM

**\$30 FEE INCLUDES A RACE BAG AND T SHIRT**

Register by March 1  
to be guaranteed a  
T shirt

**KUNKLE PARK**  
285 Pine Run Church Rd  
Apollo, PA 5613

SCAN HERE TO REGISTER

Early Packet Pick-Up  
Kiski Area Upper Elementary  
Thursday March 12  
4350 Route 66  
Apollo, PA 15613  
5-7 PM



## Please join us for our monthly free

Community "Soup for the Soul" Luncheon

AND BRING A FRIEND!!!!

2<sup>nd</sup> Wednesday of the Month

October through May

Doors open at 11:30am

Soup's on at NOON!

**MARCH 11, 2026**



**Poke Run Presbyterian Church**

1091 Poke Run Church Rd.

(up from the intersection of Rt. 366 and Rt. 66)

724-327-5563

**FUTURE DATES:**

*April 8, 2026*

*May 13, 2026*



**Bingo is held every Friday evening at the Washington Township Firehall**  
(4078 Route 66 Apollo)

Doors open at 5:30 PM, card sales start at 6:00 PM Early Bird games start at 7:00 PM,  
followed by regular game play.



**Brain Safety Fair**

**Saturday, March 14, 2026 (11am to 2pm)**

Westmoreland Mall Greensburg

*MARCH IS BRAIN INJURY AWARENESS MONTH*

Join the Brain Injury Association of PA for a family-friendly event that includes interactive educational activities that show how the brain works and ways to prevent a brain injury. *The day also includes the fitting and distribution of free bicycle helmets for children and adults. (While supplies last)*



# SPRING 2026 AUTO PARTS SWAP MEET



*Anything Automotive, Classic, High Performance, Trucks,  
Cars, Motorcycles, Boats, Parts & Accessories.  
Anything that can be Raced, Shown or Driven.*

**Sunday, March 29, 2026**

**Open to Public at 7:00 AM**

*For the Best Selection Shop Early  
Event is Held Rain or Shine*

**FREE ADMISSION**

Plenty of Parking Available on Fire Station Grounds, Fire Personnel will Guide You.

**Washington Township Volunteer Fire Company 102  
4078 State Route 66, Apollo, PA 15613**

*Food & Refreshments for Sale by Fire Personnel*

**Vendors:** May set up any time after 11:00 PM on  
Saturday, March 28, 2026. Have use of rented space  
until 4:00 PM on Sunday, March 29, 2026.  
Spaces are first come first served and assigned upon  
arrival.



**Vendor Fees Collected Day of Event at Gate  
\* CASH ONLY \*  
Outside Single Space 12'x24' = \$30.00  
Outside Double Space 12'x48' = \$55.00**

*For the most up to date information follow us on  
Facebook: @WTVFCWestmoreland  
Have a question, call 724-727-3079, Select Option #9*



**Washington Township  
Volunteer Fire Company**

# **GUN BASH**

**SATURDAY, MARCH 14TH, 2026  
1PM-5PM - DOORS OPEN AT 12PM**

Tickets are a \$30 donation and can be purchased via our website (scan the QR code) or any department member. Ticket must be presented to enter. All those in attendance must be 21+ and must be able to pass an insta-check to claim prizes. Gun giveaway every 15 minutes. Winner need not be present to win, with the exception of a \$500 early bird cash prize winner (must be present by 12:30PM) and a surprise gun giveaway.

**Thank you for your support!**



 4078 PA-66, Apollo, PA 15613

 (724) 727-3079

 [washingtontwpfire@comcast.net](mailto:washingtontwpfire@comcast.net)





MURRYSVILLE  
COMMUNITY  
**LIBRARY**  
*Endless Possibilities.*

## UNIVERSAL CURIOSITY

**Saturday, March 14  
11:00am-12:00pm**

★ **Learn why the universe works the way it does and discuss current events happening in space!**  
**Hosted by FR student Roger Huang**

**For ages 8-12**

**Register at [www.murrysvillelibrary.org](http://www.murrysvillelibrary.org)**

**JOIN CUB  
SCOUTS!**



Pack 500: Washington  
Township

**For boys & girls in Grades K-5!**

- 🏕️ Camping & outdoor adventures
- 🔥 Fire building & STEM activities
- 🏆 Awards, belt loops, & cool uniforms
- 👣 Hikes, games & service projects
- 👫 Make Friends & build confidence

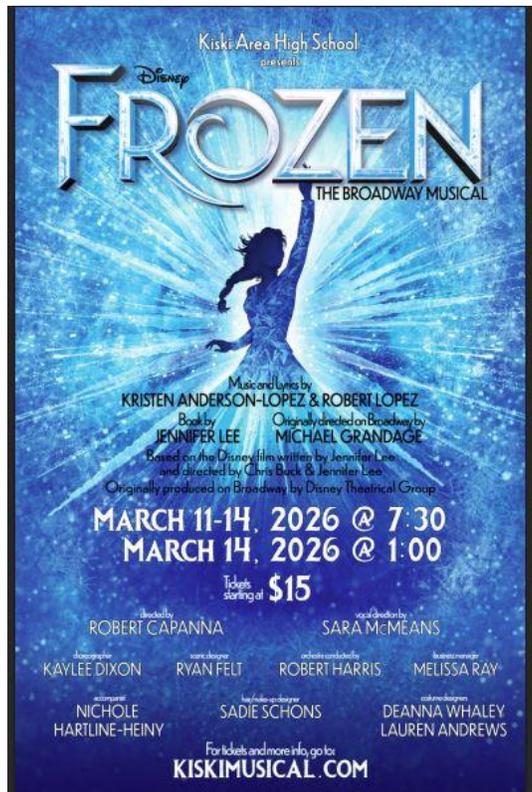
**Contact the pack leaders  
by email or on the  
facebook page for sign up  
questions**

📘 [facebook.com/Pack500](https://facebook.com/Pack500)

✉️ [washtwspack500@gmail.com](mailto:washtwspack500@gmail.com)

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# KISKI AREA HIGH SCHOOL PRESENTS




## Comedy Nights!

2 fun evenings with good food, cash bar, basket auctions, 50/50s, and lots of laughs!

### March 6 & March 7, 2026

3/6 show benefits Westmoreland County Parks  
3/7 show benefits the Westmoreland Heritage & Five Star Trails



**Live! Casino**  
Westmoreland Mall  
Greensburg  
Doors open @ 6:00 p.m.

**Tickets \$40 Each**  
**Buffet Dinner & \$10 in Free Play\* included!**

\*Must register as a Live! Casino Rewards Member; 1 voucher per card. Tickets must be purchased in advance - No tickets will be sold at the door. Recommended for ages 21 & up.

**Purchase Tickets at:**  
Westmoreland County Parks Office- Greensburg,  
or call (724) 830-3959  
(cash or check only)

Entertainment provided by:  Hosted by:   & the Brian's Brigade March for Parks Team

## WESTMORELAND COMMUNITY

# JOB FAIR

AT THE VENUE LIVE!




Meet with local businesses and explore employment in Westmoreland County!

 **TUESDAY**  
March 17

 **12PM-3PM**

 **LIVE! CASINO**  
5260 US-30, Greensburg



### NEED MORE INFO?

 @PACareerLinkWestmoreland  
 @pacareerlink\_westmoreland  
 westmorelandjobfair.com

 P: 724-755-2330  
TTY: 724-925-3243

# Township Numbers and Personnel

**Washington Township Municipal Building.....724-727-3515**  
**285 Pine Run Church Road, Apollo, PA 15613**

*Supervisors: Richard Gardner, Joseph Olszewski, Matthew Thornton*  
*Admin. Secretary./Treasurer: Jennifer Bombalski*  
*Assistant Sec/Treas./Open Records Officer: Barb Antoniono*  
*Planning Director: Jennifer Bombalski*

**Municipal Authority of Washington Township..... 724-727-5881**  
**283 Pine Run Church Road, Apollo, PA 15613**

*Secretary: Vicki Brestensky ([mawt@mawt-westmoreland.org](mailto:mawt@mawt-westmoreland.org))*

**Police Department.....724-727-3410**  
**289 Pine Run Church Road, Apollo, PA 15613**

*Chief: Jason Montgomery*

**Tax Office.....724-727-3521**  
**287 Pine Run Church Road, Apollo, PA 15613**

*Tax Collector: Ann Marie Getty ([washingtontax63@yahoo.com](mailto:washingtontax63@yahoo.com))*

**Road Department.....724-727-9669**  
**3788 Route 66, Apollo, PA 15613**

*Director of Public Works: Adam Ferraccio*

**Washington Township Volunteer Fire Department.....724-727-3079**  
**4078 Route 66, Apollo, PA 15613**

**Building Code Official .....800-682-6342**

*Brian Rearick*  
*MDIA (Middle Department Inspection Agency)*

**Sewage Enforcement Agency..... 724-354-6070**

**Code Enforcement Officer.....724-727-3410**  
*Chief: Jason Montgomery*

**Emergency Management Coordinator..... 724-571-7211**  
*Sandra Smythe*

