

**WASHINGTON TOWNSHIP**  
E-newsletter for the week of  
*May 5, 2025 through May 11, 2025*



EMAIL: [washtwp@washingtontownship.com](mailto:washtwp@washingtontownship.com)  
(Scroll down to view all items)

**TOWNSHIP OF WASHINGTON  
BOARD OF SUPERVISORS' REGULAR MEETING  
AGENDA  
May 8, 2025**

1. Call To Order
2. Pledge of Allegiance
3. Agenda Items Discussion
4. Announcements
  - a. The office will be closed on Monday, May 26<sup>th</sup>, in recognition of Memorial Day.
  - b. The 2025 Primary Election is on Tuesday May 20<sup>th</sup>.
  - c. A youth fly-fishing class will be held on Saturday, May 10<sup>th</sup> at Kunkle Park from 8am to 11am
5. Motions
  - a. Accept Minutes of Regular Meeting of 4/10/2025
  - b. Accept Treasurer's Report for April
  - c. Accept Police Department Report for April
  - d. Accept Road Department Report for April
  - e. Accept Fire Department Report for April
  - f. Accept Emergency Medical Services' Report for April
  - g. Accept Emergency Management Coordinator's Report for April
  - h. Accept Engineers' Report for April
  - i. Pay bills as presented
  - j. Award the sale of the 2016 Ford Explorer to Cory Edwards from Rockton, PA, with the winning bid of \$3,800.00
6. Information Items
7. Subdivisions/Land Use
8. Unfinished Business
9. New Business
  - a. Mike Collett – Rental of Kunkle Park for the Greensburg Diocese cross country meet on September 14, 2025
  - b. Cub Scout Pack 500 is requesting permission to grant an exception from Kunkle Park Ordinance 49, Section 6(a) to remain after dusk on May 16, 2025 for the Scouts camp out at the park and volunteer their time planting flowers in the park
10. Public Comment
11. Adjournment

\*\* This meeting is recorded to assist the Secretary with the Minutes \*\*

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To view the Agenda Packet from the **APRIL** Supervisors' Meeting:  
[CLICK HERE](#)

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2025

**Kunkle Park Pavilion Rentals**



*Rentals for the 2025 season are now being scheduled.  
CALL TODAY and reserve your pavilion for your party or celebration. Kunkle  
Park is the perfect place to get together with family and friends.  
Call 724-727-3515*

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Blue reflective address number signs are available at the township office.  
The cost for these signs is \$15 each.

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**MS4-Stormwater**

Updated information on the "MS-4 Stormwater Program" is always available on our website,  
[www.washingtontownship.com](http://www.washingtontownship.com). Click on the "Services and Information" tab and select "Storm  
Water-MS4". You can select and view the pages/videos for any of the topics listed.  
<https://www.washingtontownship.com/stormwater-management---ms4>

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**Senior Softball Team**



**Attention: Recreational Softball Players (Guys and Girls)  
Age 55 and older**

The team is always welcoming new players to their League, The "Kiski Valley Grays" at Kunkle  
Park in Washington Township. Softball games are played on Mondays & Fridays from 9 am to  
1 pm. There is a \$20 registration fee, which includes a shirt and hat. On Friday afternoons,  
players enjoy a nice lunch in the pavilion. For additional information, please contact Gary at  
724-681-2070.

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Spring has arrived and now is the time to become familiar with “when do you need a building permit?”

*These are the **most common** projects that **REQUIRE** residential building permits:*

- Additions, including Decks and Sunrooms
- Garages/Carports
- Sheds and Pole Buildings
- Retaining walls – over 4 feet
- Fences – over 6 feet
- Swimming Pools - both above ground & inground
- All new homes

**IF UNSURE, ALWAYS CALL THE OFFICE 724-727-3515  
AND ASK IF YOUR PROJECT NEEDS A PERMIT.  
We'll be glad to help.**



**All Non-Residential construction activities will require permits**



Drop off boxes for unwanted prescription medications are located at the  
**Washington Township Police Department**

**M-F, 8am to 3 pm or call for appointment, 724-727-3410**

Residents can bring any outdated or unwanted prescription or over-the-counter pills, inhalers, ointments, creams, sprays and pet medicines.

Medicines should be deposited in sealed bottles, bags or other containers; patient information can be removed or crossed out.

Needles and injectable drugs will not be accepted.



## *Washington Township Volunteer Fire Department*



The **Washington Twp. Volunteer Fire Department** has a Donation box for gently used clothes that benefit the Paralyzed Veterans of America.

The Donation box is in the fire hall parking lot next to the Aluminum Can Trailer. (A portion of the can trailer proceeds go to Fire Prevention Programs.)

The **Washington Twp. Volunteer Fire Department** is always looking for new members. Young men and women may join as early as age 14 to be a junior member. To inquire, you may call the firehall, 724-727-3079 or stop down on any Tuesday evening at 6:30 for more information and an application.



Lions' Brooms are available for purchase at the Municipal Building  
REGULAR BROOMS- \$11      LARGE BROOMS- \$13      PUSH BROOMS-\$20  
CHILDREN'S BROOMS - \$6      WHISK BROOMS - \$6

If interested in helping your local community, join the Lions' Club!  
**Their monthly meeting is held at the Township building every 3<sup>rd</sup> Monday of every month at 7PM.**



[Click here for the Lions International Membership Application](#)

Young Adult Young adults, through the age of 30, receive an entrance fee waiver and pay half international dues when joining a Leo Lions club. Submit the Leo to Lion Certification and Years of Service Transfer Form (LL-2) for each young adult.

**WHO ARE LIONS?** Lions meet the needs of local communities and the world. The 1.4 million members of our volunteer organization in 206 countries and geographic areas are different in many ways but share a core belief – community is what we make it.

**LIONS SERVE** Though Lions are well known for successful initiatives in vision health, Lions service is as diverse as our members. Lions volunteer for many kinds of projects - caring for the environment, feeding the hungry and aiding seniors and the disabled.

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**ELECTION DAY**  
**TUESDAY, May 20, 2025**



Polling Precincts and their locations are as follows:

|                            |                                                                          |
|----------------------------|--------------------------------------------------------------------------|
| <b>Beamers</b>             | Washington Township Firehall<br>778 Route 66, Apollo                     |
| <b>North Washington</b>    | Community Church of Pine Run<br>190 Pine Run Church Rd., Apollo          |
| <b>Paulton</b>             | Washington Township Municipal building<br>285 Pine Run Church Rd, Apollo |
| <b>Oakland Cross Roads</b> | Poke Run Church<br>1091 Poke Run Church Road, Apollo                     |

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**Call Before You Dig**

April is Safe Digging Month, an opportunity to raise awareness of the importance of calling 8-1-1 before digging to ensure the safety of excavation projects across the state.

Every time an underground utility line is hit, there is a risk to the contractors or homeowners who are doing the digging; to utility workers and emergency responders who are mobilized to deal with the damage; and to bystanders who live, work or travel near the locations of the incidents.



State law requires contractors and residents to contact PA One Call at least three business days prior to excavation – triggering alerts to all utilities within an intended digging area and prompting utilities to mark where their lines are located. Pennsylvanians can dial 8-1-1 to connect with the One Call system, while out-of-state residents or businesses can call 1-800-242-1776.

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# Local Events

**Please join us for our monthly free**  
Community “Soup for the Soul” Luncheon on

**May 7, 2025**

AND BRING A FRIEND!!!!  
2<sup>nd</sup> Wednesday of the Month  
October through May  
**Doors open at 11:30am**  
**Soup’s on at NOON!**



**Poke Run Presbyterian Church**  
**1091 Poke Run Church Rd.**  
**(up from the intersection of Rt. 366 and Rt. 66)**  
**724-327-5563**



**Bingo is held every Friday evening at the Washington Township Firehall**  
**(4078 Route 66, Apollo, PA)**  
Doors open at 5:30 PM, card sales start at 6:00 PM, Early Bird games start at  
7:00 PM, followed by regular game play.

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**TRI-COUNTY TROUT CLUB®**  
"CONSERVATION THROUGH EDUCATION & COOPERATION"



# Youth Fly-Fishing Class

**Kunkle Park**  
285 Pine Run Church Road, Apollo

**Saturday May 10, 2025**  
8am – 11:00am



**Learn the Basics of Fly Fishing & Tying Flies**  
**All Equipment is Provided**

**Learn to set up a fly rod, fly casting, tying flies, and then fish for trout in the park stream.**

**Dress for the weather, as most of the program will be outside.**

**\*This is a Free Program Open to All Youth**

**Presented by the Washington-Bell Lions and Tri-County Trout Club**

**YOU MUST PRE-REGISTER BY CONTACTING**

**Mike Tutolo at 724-889-3707; or via email at [psubiker@gmail.com](mailto:psubiker@gmail.com)**

**LIONS SERVE**  
Through Lions we will strive for successful initiatives in your  
health, fire, recreation and safety for our members. I have  
worked for many different kinds of projects - doing for the  
environment, being the hungry and helping seniors and the  
disabled.



**What are your communities needs?**





Invitation to All Pennsylvania  
First Responders and  
Military Veterans to Obtain  
**FREE ESTATE PACKAGES**



In partnership with the Pennsylvania Bar Association and the Lycoming Law Association, we are proud to bring the Wills for Heroes program to you. Wills for Heroes is a *free* and easy service that provides Wills, Living Wills, Health Care and Financial Powers of Attorney to first responders and military veterans and their spouses/partners.

On **May 13, 2025**, volunteer lawyers will be conducting a *Wills for Heroes* Program for all active and retired **Pennsylvania First Responders of Westmoreland County and surrounding counties**, all sworn personnel and their spouses/significant others as well as Pennsylvania military veterans (please note that proof of affiliation will be requested at the event – DD214 for military). The event will be held at the **Westmoreland Bar Association, 100 N Maple Ave, Greensburg, PA beginning at 10am**. Appointments for each person last approximately 1 hour and at the conclusion of it you will have notarized legal documents – a Will, Living Will, and Health Care and Financial Powers of Attorney (or any combination thereof). **If you select that you are coming with a spouse/significant other you will have back to back appointments, and the computer will automatically schedule a second appointment. You do not need to schedule a separate appointment. Please schedule your appointment early as this event is sure to fill up fast. Must be a PA resident to participate in this program.**

Appointments must be scheduled online at: [www.pabar.org/wfh/](http://www.pabar.org/wfh/)  
The password is: WBA1

If you have any questions about this event, please contact Gabriele Miller-Wagner at [gmw@pabar.org](mailto:gmw@pabar.org). For more information on the program visit our website at <https://www.pabar.org/site/For-Public/Wills-for-Heroes>

**\*\* If your estate exceeds approximately \$1,000,000, this service is unavailable to you due to the complexity of your estate and the limited time to complete the legal documents. For determining if your estate is over \$1,000,000, include your cash, personal property, stock and bonds, real estate equity, savings, and cash value of a whole/universal life insurance policy only (not the amount of the insurance policy).**

**PLEASE MAKE SURE THAT YOU ARE AVAILABLE ON THE EVENT DAY FOR YOUR APPOINTMENT. INDIVIDUALS ARE VOLUNTEERING THEIR TIME FOR THIS PROGRAM. PLEASE NOTIFY THE COORDINATOR IF YOU NEED TO CANCEL.**

**NO-SHOWS ARE STRONGLY DISCOURAGED!**



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# 2025 FREE FISHING DERBIES



**MAMMOTH PARK**  
**SUNDAY, APRIL 27**

**8:00 AM - 1:00 PM**  
Registration: 7:30 AM at Pavilion #12

**NORTHMORELAND PARK**  
**SUNDAY, MAY 18**

**8:00 AM - 1:00 PM**  
Registration: 7:30 AM at Activity Center

**TWIN LAKES PARK**  
**SUNDAY, JUNE 15**

**8:00 AM - 1:00 PM**  
Registration: 7:30 AM at Boat House

## FUN & PRIZES



All youth entrants will be eligible for door prizes to be drawn following the Awards Ceremony

### Youth Catch of the Day

Prizes + Trophy

### Adult Catch of the Day

Prizes + Trophy

### Longest Fish of Legal Size

(excluding Carp and Trout)

### Longest Trout and Longest Carp

(no age grouping for Carp)

### AGE GROUPS:

Youth—15 and under  
Adult—16 and over

### PRIZES:

First and Second Place in each Category receive a Trophy!



Scan for more info

[www.WestmorelandCountyPA.gov/Parks](http://www.WestmorelandCountyPA.gov/Parks)

**SPONSORED**  
**IN-PART BY:**



**Penn Rod & Gun Club**

**RESOLVE TO RACE**  
**5K RUN/WALK**  
**KIDS' DASH** ★★

Resolve to Race

**SATURDAY MAY 17TH**  
 8:30 AM

Historic Hanna's Town  
 Greensburg, PA

Prize for best  
 Red, White & Blue  
 ★ Outfit! ★

*Inaugural 5K*  
**RESOLVE TO RACE**

Register Today:  
[WestmorelandHistory.org](http://WestmorelandHistory.org)



On behalf of the Westmoreland America250PA Committee and Westmoreland Historical Society, you and your friends and family are invited to attend or participate in the **250<sup>th</sup> Anniversary Commemoration of the Hanna's Town Resolves** on **May 17, 2025** at Historic Hanna's Town in Greensburg.

The day of Commemorations will kick off with the **Resolve to Race K Run/ Walk & Kids Dash** at 8:30 am. The America250PA mascot, The Keystone Kid, will be there, as well as other activities for families, a caricature artist, and a food truck. Race sign-up is available at: [Resolve to Race 5K Run/Walk & Kids' Dash](#)

From 11:00 am to 3:00 pm Historic Hanna's Town will be reliving the Hanna's Town Resolves. Reenactors will give a plausible recreation of the discussion that led to the Resolves, based on our knowledge of the culture and motivations revealed in other writings of the 18th century residents of Westmoreland County. Special living history demonstrations and displays will also be featured. The new exhibit in the Kendra Gallery "Cut From the Same Cloth" which showcases an impressive variety of clothing, spanning from high-end designer fashion to practical feed-sack dresses.

Thank you for helping us to spread the word about this special commemoration of one of the ways that Westmoreland County played a pivotal role in the founding of the United States.

**More in 2025:** Frontier Family Days, Civil War Encampment & Reenactment, Kids Summer Camp.  
 Visit [www.WestmorelandHistory.org](http://www.WestmorelandHistory.org)  
 Discover more Westmoreland County cultural events at: [www.DiscoverWestmoreland.com](http://www.DiscoverWestmoreland.com)





SENATOR JOE PITTMAN  
REPRESENTATIVES JILL COOPER & ABBY MAJOR  
INVITE YOU TO THE

# 2025 SENIOR EXPO

**FREE EVENT**

**DOOR PRIZE DRAWINGS**

**THURSDAY | MAY 22, 2025**  
10 a.m. to 1 p.m.

Lower Burrell VFW | 1601 Wildlife Lodge Road, Lower Burrell PA

*The Expo will provide you with information for the following services:*  
Health Care • Insurance • Nutrition and Exercise • Fire Safety • Personal Safety  
Financial Planning • Government Savings • Health Screenings

**Prescription Drug Take Back is being held during the Expo.**  
Collection is anonymous. Please remove any personal information from containers.  
*Accepted:* Prescription/over-the-counter dosage medications, liquid medications, creams & ointments, nasal sprays, inhalers & pet meds.  
*Not accepted:* Intravenous solutions, syringes, injectables & needles, WIC and illegal substances.

**For information, call 724-216-6165. SenatorPittman.com**





Senator Joe Pittman  
41st District

Representative Jill Cooper  
53th District

Representative Abby Major  
60th District

Dispose of personal documents safely at Rep. Jill Cooper's

# Free Mobile Shredding Event

Wednesday  
May 21  
4 - 6 p.m.



Rep. Cooper's Washington Twp./Export Office  
Donal Plaza, 105 Pfeffer Road, Suite 5  
Export

We have partnered with the Westmoreland Food Bank to merge this event with a food drive to help local families. Optional donations must be non-perishable and in non-glass containers.



This free event is available specifically for personal documents and not commercial use. Please keep in mind there is a limit of two bags or boxes per person.  
\*Books, magazines or metal binding materials (other than staples) cannot be shredded.

For more information, call 724-472-4102 or 724-387-9113.





MURRYSVILLE  
COMMUNITY  
**LIBRARY**  
*Endless Possibilities.*

**Dog Reading Pals**

Friday, May 9  
4:00pm-5:00pm

Stop by to read to one of the therapy dogs. Bring your own book or use a library book!

Sign up at  
[www.murrysvillelibrary.org](http://www.murrysvillelibrary.org)

## Plant-Based Pittsburgh

**Fermenting Vegetables:  
What, Why & How**



**Monday, May 12  
6:30 pm - 8:00 pm**

Register at [www.murrysvillelibrary.org](http://www.murrysvillelibrary.org)  
and visit [www.plantbasedpittsburgh.com](http://www.plantbasedpittsburgh.com)  
for more information.

# Township Numbers and Personnel

- Washington Township Municipal Building.....724-727-3515**  
285 Pine Run Church Road, Apollo, PA 15613  
*Supervisors: Richard Gardner, Joseph Olszewski, Matthew Thornton*  
*Admin. Secretary./Treasurer: Jennifer Bombalski*  
*Assistant Sec/Treas./Open Records Officer: Barb Antoniono*  
*Planning Director: Jennifer Bombalski*
- Municipal Authority of Washington Township..... 724-727-5881**  
283 Pine Run Church Road, Apollo, PA 15613  
*Secretary: Vicki Hughes ([mawt@mawt-westmoreland.org](mailto:mawt@mawt-westmoreland.org))*
- Police Department.....724-727-3410**  
289 Pine Run Church Road, Apollo, PA 15613  
*Chief: Jason Montgomery*
- Tax Office.....724-727-3521**  
287 Pine Run Church Road, Apollo, PA 15613  
*Tax Collector: Ann Marie Getty ([washingtontax63@yahoo.com](mailto:washingtontax63@yahoo.com))*
- Road Department.....724-727-9669**  
3788 Route 66, Apollo, PA 15613  
*Director of Public Works: Adam Ferraccio*
- Washington Township Volunteer Fire Department.....724-727-3079**  
4078 Route 66, Apollo, PA 15613
- Building Code Official .....800-682-6342**  
*Brian Rearick*  
*MDIA (Middle Department Inspection Agency)*
- Sewage Enforcement Agency..... 724-354-6070**
- Code Enforcement Officer.....724-727-3410**  
*Chief: Jason Montgomery*
- Emergency Management Coordinator..... 724-571-7211**  
*Sandra Smythe*

