# TOWNSHIP OF WASHINGTON (Westmoreland County) BOARD OF SUPERVISORS' REGULAR MEETING AGENDA April 11, 2024

- 1. Call To Order
- 2. Pledge of Allegiance
- 3. Agenda Items Discussion
- 4. Announcements
  - a. At the duly advertised Agenda Meeting on 4/08/2024, bids were opened and read for the 2024 Seal Coat Project. Bid tabulation is attached.
  - b. At the duly advertised Agenda Meeting on 04/08/2024, bids were opened and read for the 2024 Dumpster bids for the Spring Clean-Up Day. Bid tabulation is attached.
  - c. The Spring Clean-Up Dumpster Day will be held Saturday, May 4, 2024 from 7 a.m. to 5 p.m. at the Township's Maintenance Garage at 3788 Route 66. The following items will not be accepted: paints/liquids, chemicals/hazardous materials, any appliances containing Freon, any electronics (including TVs), batteries, tires, and household garbage/food waste.
  - d. A free tire recycling event sponsored by Westmoreland Cleanways will be held on May 18, 2024, at the Township's Maintenance Garage at 3788 Route 66. Pre-registration is required, and volunteers are needed. Please see the Township newsletter for more information.
- 5. Motions
  - a. Accept Minutes of Regular Meeting of 03/14/2024
  - b. Accept Treasurer's Report of 4/11/2024
  - c. Accept Police Department Report for March
  - d. Accept Road Department Report for March
  - e. Accept Fire Department Report for March
  - f. Accept Emergency Medical Services Report for March
  - g. Accept Emergency Management Coordinator's Report for March
  - h. Accept Engineer's Report for March
  - i. Pay bills as presented
  - Award contract for the 2024 Seal Coating Project to Quaker Sales Corporation, the lowest bidder.
  - k. Award contract for the 2024 Dumpsters to McCutcheon Enterprises, the lowest bidder.
  - I. Accept Kimberly Hilliards's resignation as of April 22, 2024.
- 6. Information Items
- 7. Subdivisions/Land Use
  - a. AJ Linnert & Lillie McClary Residential House 385 Echo Ridge Road
  - b. Timothy & Julia Fabrizi exception to setback requirements 309 Peconi Drive
- 8. Unfinished Business
- 9. New Business
  - a. Kimberly Wood
  - b. Fred Schiffer
  - c. Dan Buskey
- 10. Public Comment
- 11. Adjournment

<sup>\*\*</sup>This meeting is recorded to assist the Secretary with the Minutes \*\*

#### MINUTES Supervisor Meeting March 14, 2024

The Board of Supervisors of Washington Township, Westmoreland County, met in Regular Session at 7:00 p.m., at the Municipal Building on March 14, 2024. Present were Supervisors Olszewski and Thornton, as well as Solicitor Wesley Long of Long & Long, and T. J. Stephens of Bankson Engineering Inc. The meeting was called to order by Vice-Chairman Olszewski and opened with the Pledge of Allegiance.

Hearing no request for discussion on any items on the agenda, Olszewski announced the following: The Washington Township Board of Supervisors would like to thank Rick Huffman for the dedication and commitment he gave throughout his years as our Public Works Director. His knowledge and work ethic have been an asset to this community throughout his 13 years. We wish you all the best in your retirement; At the duly advertised Agenda Meeting on 03/11/2024, bids were opened and read for the 2024 Grass Cutting contract for the Municipal Building/Kunkle Park and Crestview ballfield; The Kiski Area Track and Field Boosters will hold their 5K Shamrock Run at Kunkle Park on Saturday, March 23<sup>rd</sup>. Registration begins at 8:30 a.m. and race time is at 10 a.m. Please be aware that Pine Run Road from Kunkle Park to the Watson Road intersection will be closed during the race, along with the side roads on this portion of Pine Run Road. The road will be opened for emergency vehicles. All runners and walkers are welcome to register; The Spring Clean-Up Dumpster Day will be held Saturday, May 4, 2024 from 7 a.m. to 5 p.m. at the Township's Maintenance Garage at 3788 Route 66; and The Washington Township Volunteer Fire Department will hold a SWAP Meet on April 7, 2024.

Olszewski then continued with the motions.

Thornton motioned and Olszewski gave the second to accept the Minutes of the duly advertised regularly scheduled Supervisors Meeting of 02/8/2024. All voted in favor.

Thornton motioned and Olszewski gave the second to accept the Treasurer's Report of 03/14/2024. All voted in favor.

Thornton motioned and Olszewski gave the second to accept the Police Department Report for February. All voted in favor.

Thornton motioned and Olszewski gave the second to accept the Road Department Report for February. All voted in favor.

Thornton motioned and Olszewski gave the second to accept the Fire Department Report for February. All voted in favor.

Thornton motioned and Olszewski gave the second to accept the Emergency Medical Services Report for February. All voted in favor.

Thornton motioned and Olszewski gave the second to accept the Emergency Management Coordinator's Report for February. All voted in favor.

Thornton motioned and Olszewski gave the second to accept the Engineer's Report for February. All voted in favor.

Thornton motioned and Olszewski gave the second to pay bills as presented. All voted in favor.

Thornton motioned and Olszewski gave the second to accept Kishmo Inc.s' Time Waiver Application for the Self-Storage Development on Route 66 to grant additional time to complete new plan drawings for resubmittal. All voted in favor.

Thornton motioned and Olszewski gave the second to award contract for the 2024 grass cutting of Kunkle Park/Township Building at \$430.00/cut and the Crestview ball field at \$80.00/cut to Yost Lawncare, the lowest bidder. All voted in favor.

Thornton motioned and Olszewski gave the second to authorize the Secretary to advertise the 2024 Seal Coat Project. All voted in favor.

Thornton motioned and Olszewski gave the second to authorize the Secretary to call for dumpster bids for the 2024 Spring Clean-Up Dumpster Day to be held on Saturday, May 4th. All voted in favor.

Thornton motioned and Olszewski gave the second to adopt Resolution 2024-02 supporting the Westmoreland County Association of Township Supervisors efforts to pursue legislation supporting better funding for Emergency Medical Services. All voted in favor.

There were no Informational Items.

Subdivisions/Land Use

Matthew and Holly Hurney are requesting to erect a 70' x 70' residential dwelling and a 50' x 72' residential pole building on an approximately 6.69-acre lot. The lot is serviced by public sewage and an on-site water well. The size of the dwelling is an approximate size until final building plans are confirmed. The pole building will be erected first for the purpose of personal storage, vehicles, antique vehicles, lawn equipment and building supplies. The house will be set back approximately 200' to the road and approximately 60' to nearest side or rear property line. The pole building will be set back approximately 500' from the road and approximately 33' to the nearest side or rear property line. The garage will be plumbed for water and sewage facilities but will not be connected until the house is built. The use of one drywell is proposed for the pole building measuring 10' x 10' x 8', approximately 20' from the garage. The use of one drywell for the house is proposed and will be sized based on the final design of the house. The Planning Department recommends approval of the proposed dwelling along with the 3,600 sq ft residential pole building and storm water best management practices as shown on the attached plot plan. Outside lighting must be facing downward and inward. When sewage facilities are connected to the house and garage, all applicable fees must be paid to the Municipal Authority of Washington Township and the lateral connection must be installed per the specifications of the MAWT and inspected by the MAWT. No construction of the garage or house may begin until a UCC Building Permit is issued.

Thornton questioned how many years between building the garage until building the house. Mr. Hurney responded 3 to 5 years.

Hearing no further questions, Thornton motioned and Olszewski gave the second to approve the Plan of Matthew and Holly Hurney to erect a 50' x 72' residential pole building on an approximately 6.69-acre lot on Woodland Park Road contingent upon the following: the residential pole building shall be no greater in size than 50' x 72' and located and set forth as shown on the Plot Plan as presented which will become part of the file, and by way of further clarification regarding the location of the pole building, it will be set back approximately 500' from Woodland Park Road and no closer than 33' to the nearest side or rear property; the pole building may only be used for the purpose of personal storage, personal vehicles, personal antique vehicles, personal lawn equipment and personal building supplies; the garage will be plumbed for water and sewage facilities but will not be connected until the residential dwelling is constructed; stormwater best management practices must be followed at all times and there must be installed one drywell for the pole building measuring 10' x 10' x 8' in size and located approximately 20' from the garage; any outside lighting must be facing downward and inward; when sewage facilities are connected to the garage, all applicable fees must be paid to the Municipal Authority of Washington Township and the lateral connection must be installed per the specifications of the MAWT and inspected by the MAWT; no construction of the garage may commence until a UCC Building Permit is issued; and no occupancy of the garage may occur until the Washington Township Uniform Construction Code Officer issues an Occupancy Permit. All voted in favor.

Swank Construction Company is requesting to construct two storage buildings at their existing site along Route 380 for the purpose of storing materials and equipment. Building A will be set back approximately

320' from the road and approximately 46' to the nearest side or rear property line and will be 12,900 sq ft. Building B will be set back approximately 195' from the road and approximately 169' to the nearest side or rear property line and will be 14,400 sq ft. Stormwater management is proposed through existing designed facilities. No water or sewer facilities will be connected to the buildings. The Planning Department recommends approval of the proposed storage buildings as shown on the Plans submitted by Struxures Architecture & Construction, job # 003-24, with the following recommendations and contingencies, along with any review comments and recommendations submitted by Bankson Engineers, Inc.: No site development may commence without final review and approval from the Township Engineer; All outside lighting must be facing downward and inward; Compliance with the noise standards in Ordinance 144; No construction may begin until a Building Permit is issued. All construction must be completed in compliance with the Uniform Construction Codes; The surroundings of the property must be kept free of unused material and garbage; and any changes to the existing condition of the property such as the addition of signage, buildings, or fencing must be presented to the Planning Department and Board of Supervisors for approval.

Thornton requested Engineer Stephens to review the Engineering comments from their letter dated March 12, 2024. Engineer Stephens stated most of the comments were administrative. Technical review comments are directed to pond 1 which shows a discharge rate higher than what the Township Ordinance allows and higher than the pre-construction rate, and insufficient water quality is being achieved. A second pond is being proposed by the applicant to offset some of the shortcomings of pond 1. Additional calculations from the applicant would be needed showing the entire site meets the requirements of the Ordinance.

Thornton questioned if the site overall with the two existing ponds is meeting the Ordinance, would the applicant need the current submitted request for an exception to the Ordinance. Engineer Stephens confirmed that would be correct if additional calculations are provided showing compliance. Solicitor Long questioned what the relationship is between pond 1 and pond 2. Engineer Stephens stated that they individually flow down to 380 and are designed to handle two different drainage easements. Solicitor Long requested confirmation that if the combined discharge meets the Ordinance, would it be acceptable. Stephens stated that if the requested calculations for the entire site support compliance with the Ordinance it would meet the requirements.

Thornton questioned if the applicant has reached out to the County Conservation District yet to confirm that their current NPDES Permit covers the requested activity as requested in the Engineers review letter.

Mr. Lazzo stated that he believed their consultant James Flynn has recached out for the confirmation.

Hearing no further questions, Thornton motioned, and Olszewski gave the second to approve the request of Swank Construction Company to construct two new buildings at their existing property site along Route 380 for the purpose of storing materials and equipment contingent upon the following: Building A will be set back approximately 320' from the road and no closer than 46' to the nearest side or rear property line and will not be greater than 12,900 sq ft in size; Building B will be set back approximately 195' from the road and no closer than 169' to the nearest side or rear property line and will be no greater in size than 14,400 sq ft; the location of the buildings will be located and set forth as shown on the Plan that was submitted with the application which will become part of the file; stormwater management is proposed through existing designed facilities, however no construction can commence until the applicant submits calculations satisfactory to Bankson Engineers, verifying that the water that will be discharged from the site following the construction of the buildings will be in compliance with the requirements of Ordinance 168; no construction may commence until it is verified in writing from the Westmoreland County Conservation District that the existing NPDES Permit is sufficient, and if the current NPDES Permit is not sufficient, no construction may commence until a valid NPDES Permit or a valid amended NPDES Permit is submitted to the Township from the Conservation District; the applicant must meet all requirements as set forth in Bankson Engineers' correspondence dated March 12, 2024, including but not limited to the compliance with the requirements of section 509 and 510 of the Pennsylvania Municipalities Code; the terms, conditions, and provisions as set forth in Bankson's correspondence dated March 12, 2024 will be incorporated into this approval as well as those set forward this evening at length; any outside lighting must be facing downward and inward; the applicant must comply at all times with the noise standards as

set forth in Ordinance 144; no occupancy of the buildings may occur until the Washington Township Uniform Construction Code Officer issues a Building Permit and approves the construction of the buildings and issues an Occupancy Permit; the surroundings of the property must be kept free of unused material and garbage; and any changes to the existing condition of the property such as the additional signage, buildings, or fencing must be presented to the Planning Department and Board of Supervisors for approval. All voted in favor.

Heidi Kenzevich, representing the Estate of Frederick Quast, is requesting to subdivide Tax Map #63-15-00-0-024 consisting of 69.383-acres, which contains a residential dwelling and has frontage on both Gilmar Road and Beighley Road, into two lots. The purpose of the Plan is to create another lot for future building. Lot 1 will include the residential dwelling and will be 31.921-acres, serviced by an on-lot sewage disposal system and an on-lot water well. The lot has access to public sewage along the road right of way of Gilmar Road. Lot 2 will be a 37.462-acre vacant lot with 257' of frontage along Beighley Road and has access to public sewage in the right of way of Beighley Road. The Planning Department recommends approval of the Quast Plan of Lots subdivision contingent upon adding the tax map # to Lot 1, adding public sewage to available utilities, adding rights of ways for existing electric and gas lines, adding the cellular tower access easement and leased area, updating the Plan statement to read the Estate of Frederick Quast, and receipt of Westmoreland County Planning review comments.

Hearing no questions, Thornton motioned and Olszewski gave the second to approve the subdivision request for the Estate of Fredrick Quast presented by Heidi Kenzevich, for a two lot subdivision of Tax Map #63-15-00-0-024 located at 1613 Gilmar Road contingent upon the Plan being amended to add the tax map # to Lot 1, changing the designation relative to sewage in the available utilities legend from septic to public sewage, adding rights of ways for existing electric and gas lines, adding the cellular tower access easement and leased area, updating the Plan statement to read the Estate of Frederick Quast, and receipt of Westmoreland County Planning review comments. All voted in favor.

Nancy Stewart is requesting to subdivide Tax Map #63-11-00-0-034 consisting of 47.634-acres into two lots. The parcel currently contains a residential dwelling and has frontage on Route 380, Beamer Lane and Gilmar Road and is divided by both Gilmar Road and Beamer Lane. The purpose of the Plan is to create a new lot for future building. Lot 1 will be a 7.984-acre vacant lot with 782' of frontage along Gilmar Road and will have access to public sewage in the right of way of Gilmar Road approximately 150' north on Gilmar Road from the northwest corner of Lot 1. Lot 2 will include the residential dwelling and will be 39.65-acres, serviced by public sewage and an on-lot water well. The Planning Department recommends approval of the Stewart Plan of Lots contingent upon adding the tax map # to Lot 2, adding public sewage to available utilities, adding rights of ways for existing sewer, electric and gas lines, updating the 33' road right of way on Gilmar Road and Beamer Lane to 50', changing the front set back to 45' for the portion of the parcel that fronts Route 380, and receipt of Westmoreland County Planning review comments.

Hearing no questions, Thornton motioned and Olszewski gave the second to approve the subdivision request of Nancy Stewart to subdivide Tax Map #63-11-00-0-034 into two lots from a 47.634-acre parcel located at 1424 Beamer Lane, with Lot 1 being 7.984-acres and Lot 2 the residual property contingent upon the following: the Plan be amended to add the tax map # to Lot 2; changing the utility legend regarding the available utilities concerning sewage changing the legend from septic to public; expanding the width of Beamer Lane and Gilmar Road to 50' from the indicated 33'; changing the building setback line along Route 380 to 45' from the edge of the right of way; receipt of Westmoreland County Planning review approval; adding easements for sewer lines, electric lines, gas lines, and any other available utilities; and adding the surveyor seal to the Plan. All voted in favor.

Olszewski stated that Brady Bertetto contacted the office early today advising he was reconsidering resubmitting his consolidation plan and requested a motion to table until the Township receives the new Plan. Seconded by Thornton. All voted in favor.

There was no unfinished business.

**New Business** 

Sean Woitas from Digital Designs Graphics and Signs, requested the use of Kunkle Park for Car Rally on July 12, 2024, from 2 PM to 8 PM.

Mr. Woitas gave a brief description of the Car Rally which includes having show cars, food trucks, and music including both an acoustic band and radio music. Olszewski how many show cars and approximately how many attendees. Mr. Woitas stated about 100 to 120 show cars and about 1,200 people.

Hearing no further questions, Olszewski motioned, and Thornton gave the second to approve the request of Sean Woitas to use Kunkle Park for a car rally on July 12, 2024, contingent upon the following: submitting a completed rental application for Kunkle Park with a \$380 rental fee and \$160 refundable security deposit which guarantees all of the requirements of the rental agreement are met and that the park will be left as they found it; a certificate of insurance naming Washington Township as the certificate holder must be supplied to the Township; and pre-coordination meeting with Washington Township on parking requirements and other issues at least two week before the rally. All voted in favor.

Melissa Gardina, representing the Community Church of Pine Run, requested the use of Kunkle Park for their annual fall festival on September 28, 2024.

Hearing no questions, Olszewski motioned, and Thornton gave the second to approve the request of the Community Church of Pine to hold their annual Fall Festival at Kunkle Park on September 28, 2024, contingent upon submitting a completed rental application for Kunkle Park with a \$300 rental fee and \$150 refundable security deposit which guarantees all of the requirements of the rental agreement are met and that the park will be left as they found it and a certificate of insurance naming Washington Township as the certificate holder must be supplied to the Township. All voted in favor.

Thornton reviewed a written request submitted by TJH Ventures, LLC., for an exception regarding his proposed stormwater management plan for a parking area previously approved by the Board of Supervisors on April 13, 2023. The request included accepting the proposed retention area verses an underground infiltration bed, using SDR 35 pipe as proposed for the horizontal drainpipe passing through the embankment as opposed to reinforced concrete pipe, and permitting the height of the embankment and riser pipe to be as shown on the original submitted plan. Per engineering comments submitted by Bankson Engineers on January 19, 2024, Mr. Halligan will update the relevant notes section of the Plan, include planting details and landscaping on the Plan, and add a notation for the anti-vortex device.

Hearing no questions, Thornton motioned and Olszewski gave the second to grant the modifications with regards to the TJH Ventures, LLC., stormwater management plan as follows: the Township will accept the proposed retention area verses an underground infiltration bed; accept the use of SDR 35 pipe as proposed for the horizontal drainpipe passing through the embankment as opposed to reinforced concrete pipe; accept the height of the embankment and riser pipe as shown on the original submitted plan; in addition, the applicant will submit an updated Plan reflecting the aforesaid as well as updating the relevant notes section of the Plan, include planting details and landscaping on the Plan, and add a notation for the anti-vortex device. No construction may begin until the final Plan is submitted. All voted in favor.

Olszewski stated WAB and Associates in the Westmoreland County Industrial Park is requesting an exception to their original Plan approved on December 14, 2023, to modify 8 of the existing 60 parking spaces to 9 ½' from the required 10' near the loading dock area.

Hearing no questions, Thornton motioned and Olszewski gave the second to grant WAB and Associates request to modify their previous approval for parking spaces of 10' in width to 9 1/2' in width for 8 parking spaces. All voted in favor.

#### Public comment

A resident requested how Ordinances are enforced. Solicitor Long stated that the Township Code Enforcement Officer reviews any complaints with regards to Ordinance violations.

Rick Huffman thanked the Township Supervisors, administrative staff, and police department for working with him over the years.

John Turack stated that Pine Run will once again be stocked with trout in the children's only fishing area from April 6 to June 2, 2024.

Thornton motioned and Olszewski gave the second to adjourn. All voted in favor. The meeting was adjourned at 8:00 p.m.

Secretary

#### TREASURER'S REPORT of 4/11/2024

|                                      |    | March      | YE | EAR TO DATE |   |    | March      | YEA | AR TO DATE |
|--------------------------------------|----|------------|----|-------------|---|----|------------|-----|------------|
| GENERAL FUND                         |    |            |    |             |   |    |            |     |            |
| Prior Month Balance                  | S  | 371,859.74 |    |             | POLICE TRAFFIC SERVICES   |    |            |     |            |
| Revenues                             | \$ | 320,356.31 | \$ | 630,168.47  | Prior Month Balance   | \$ | 151.16     |     |            |
| Transfers into the General Fund      |    |            |    |             | Revenues  | \$ | 0.08       | \$  | 0.25       |
| Expenditures                         | \$ | 264,695.76 | \$ | 824,047.85  | Transfers into Pol Traffic Srvcs Fund                             |    |            |     |            |
| Transfers from General Fund          |    |            |    |             | Expenditures  |    |            |     |            |
| Current Account Balance              | \$ | 427,520.29 |    |             | Transfers from Pol Traffic Srvcs Fund<br>Current Account Balance  | \$ | 151.24     |     |            |
| PAVING FUND                          |    |            |    |             |   | 58 | 0.58.0755  |     |            |
| Prior Month Balance                  | \$ | 44,697.12  |    |             | CAPITAL INVESTMENT FUND   |    |            |     |            |
| Revenues                             | \$ | 52.93      | \$ | 2,735.35    | Prior Month Balance   | \$ | 506,048.27 |     |            |
| Transfers into Paving Fund           |    |            |    |             | Revenues  | \$ | 1,965.70   | \$  | 6,142.16   |
| Expenditures                         |    |            |    |             | Transfers into Capital Investment Fund                            |    |            |     |            |
| Transfers from Paving Fund           |    |            |    |             | Expenditures  |    |            |     |            |
| Current Account Balance              | \$ | 44,750.05  |    |             | Transfers from Capital Investment Fund<br>Current Account Balance | \$ | 508,013.97 |     |            |
| BRIDGES & CULVERTS FUNDS             |    |            |    |             |   |    |            |     |            |
| Prior Month Balance                  | \$ | 321,809.05 |    |             |   |    |            |     |            |
| Revenues                             | \$ | 575.34     | \$ | 1,802.57    |   |    |            |     |            |
| Transfers into Bridges & Culverts    |    |            |    |             |   |    |            |     |            |
| Expenditures                         | \$ | 1,978.88   |    |             |   |    |            |     |            |
| Current Account Balance              | \$ | 320,405.51 |    |             |   |    |            |     |            |
|                                      |    |            |    |             |   |    |            |     |            |
| BUILDING FUND                        |    |            |    |             |   |    |            |     |            |
| Prior Month Balance                  | \$ | 253,957.23 |    |             |   |    |            |     |            |
| Revenues                             | \$ | 1,106.16   | \$ | 3,330.79    |   |    |            |     |            |
| Transfers into Building Fund         |    |            |    |             |   |    |            |     |            |
| Expenditures                         | \$ | 8,080.61   | \$ | 17,090.59   |   |    |            |     |            |
| Transfers from Building Fund         |    |            |    |             |   |    |            |     |            |
| Current Account Balance              | \$ | 246,982.78 |    |             |   |    |            |     |            |
| EQUIPMENT FUND                       |    |            |    |             |   |    |            |     |            |
| Prior Month Balance                  | \$ | 26,883.96  |    |             |   |    |            |     |            |
| Revenues                             | \$ | 116.65     | \$ | 342.06      |   |    |            |     |            |
| Transfers into Equipment Fund        |    |            |    |             |   |    |            |     |            |
| Expenditures                         |    |            |    |             |   |    |            |     |            |
| Transfer from Equipment Fund         |    |            |    |             |   |    |            |     |            |
| Current Account Balance              | \$ | 27,000.61  |    |             |   |    |            |     |            |
| RECREATION COMMISSION                |    |            |    |             |   |    |            |     |            |
| Prior Month Balance                  | \$ | 54,614.72  |    |             |   |    |            |     |            |
| Revenues                             | \$ | 27.97      | \$ | 89.20       |   |    |            |     |            |
| Transfers into Recreation Fund       |    |            |    |             |   |    |            |     |            |
| Expenditures                         | \$ | 900.17     | \$ | 1,847.67    |   |    |            |     |            |
| Current Account Balance              | \$ | 53,742.52  |    |             |   |    |            |     |            |
| LIQUID FUELS STATE FUND              |    |            |    |             |   |    |            |     |            |
| Prior Month Balance                  | \$ | 408,135.24 |    |             |   |    |            |     |            |
| Revenues                             | \$ | 311,406.08 | \$ | 314,826.83  |   |    |            |     |            |
| Transfers into State Fund            |    |            |    |             |   |    |            |     |            |
| Expenditures                         |    |            |    |             |   |    |            |     |            |
| Current Account Balance              | \$ | 719,541.32 |    |             |   |    |            |     |            |
| FBO WASH TWP POLICE/BEIGLEY TR       |    |            |    |             |   |    |            |     |            |
| Prior Month Balance                  | \$ | 16,043.69  |    |             |   |    |            |     |            |
| Revenues                             | \$ | 30.59      | \$ | 95.79       |   |    |            |     |            |
| Expenditures                         |    |            |    |             |   |    |            |     |            |
| Transfer into FBO acct               |    |            |    |             |   |    |            |     |            |
| Transfer from FBO to GF              |    |            |    |             |   |    |            |     |            |
| Current Account Balance              | \$ | 16,074.28  |    |             |   |    |            |     |            |
| STORM WATER MANAGEMENT FUND          |    |            |    |             |   |    |            |     |            |
| Prior Month Balance                  | \$ | 86,148.87  |    |             |   |    |            |     |            |
| Revenues                             | \$ | 44.32      | \$ | 139.36      |   |    |            |     |            |
| Transfers into Storm Water Mgmt Fund |    |            |    |             |   |    |            |     |            |
| Expenditures                         | \$ | 2,452.78   |    |             |   |    |            |     |            |
| Current Account Balance              | \$ | 83,740.41  |    |             |   |    |            |     |            |
|                                      |    |            |    |             |   |    |            |     |            |



# WASHINGTON TOWNSHIP POLICE DEPARTMENT

WESTMORELAND COUNTY 289 PINE RUN CHURCH ROAD APOLLO, PENNSYLVANIA 15613 (724) 727-3410

| Washington Townsh Total Calls For Service | e: 423 |                                       |     |             |
|---|--------|---------------------------------------|-----|-------------|
| Total dallo for octivit                   | 723    |                                       |     |             |
| 911 Hang Up                               | 19     |                                       |     |             |
| Animal Complaints                         | 12     |                                       |     |             |
| Assaults                                  | 0      |                                       |     |             |
| Assist Other Agency                       | 6      |                                       |     |             |
| Assist Other Police                       | 8      |                                       |     |             |
| Burglar Alarm                             | 3      |                                       |     |             |
| Child Custody                             | 0      |                                       |     |             |
| Childline Investigation                   | 1      |                                       |     | 10 11 11 11 |
| Civil Matter                              | 5      |                                       |     |             |
| Vehicle Crashes                           | 5      | 5 Injur                               | ies |             |
| Criminal Mischief                         | . 0    |                                       |     |             |
| Death Investigation                       | 3      |                                       |     |             |
| Disabled Vehicle                          | 11     |                                       |     |             |
| Disturbance                               | 9      |                                       |     |             |
| Dog Law                                   | 0      |                                       |     |             |
| Domestic                                  | 5      |                                       |     |             |
| DUI                                       | 3      |                                       |     |             |
| Drug Overdose                             | 0      |                                       |     |             |
| Drug/Narcotic Offenses                    | 0      |                                       |     |             |
| EMS Assist                                | 11     | The second second                     |     |             |
| ire Alarm                                 | 0      |                                       |     |             |
| Fire Dept. Assist                         | 1      |                                       |     |             |
| irearms Violations                        | 1      |                                       |     |             |
| raud                                      | 3      |                                       |     |             |
| Game Laws                                 | 0      |                                       |     |             |
| Harassment                                | 7      |                                       |     |             |
| Hazardous Condition                       | 10     |                                       |     |             |
| louse Check                               | 4      |                                       |     |             |
| Keys Locked In Vehicle                    | 2      |                                       |     |             |
| ost & Found                               | 2      |                                       |     |             |
| Nental Health                             | 0      |                                       |     |             |
| Aissing Person - Adult                    | 1      | · · · · · · · · · · · · · · · · · · · |     |             |
| Other-Misc.                               | 7      |                                       |     |             |
| FA Service                                | 0      |                                       |     |             |
| ublic Intox.                              | 0      |                                       |     |             |
| ublic Service Detail                      | 43     | 10                                    |     |             |

| Repossesion                | 1       | * 1   |                |    |  |
|----------------------------|---------|-------|----------------|----|--|
| Runaway Juvenile           | 0       |       |                |    |  |
| Security Check             | 97      | 24    |                |    | 4 17                                     |
| Service-Misc.              | 6       | - DEC | h :            |    |  |
| Suspicious Person/Activity | 9       |       | A . *          |    | 11                                       |
| Sex Assault                | 0       | 72    |                |    |  |
| Terroristic Threats        | 0       |       |                |    |  |
| Theft                      | 1       |       |                |    |  |
| Theft-Retail               | 1       |       |                |    |  |
| Ordinance Complaints       | 6       |       |                |    |  |
| Traffic Complaint          | 10      | 10    |                |    |  |
| Traffic Enforcement        | 25      |       |                |    | 10-11                                    |
| Traffic Offenses           | 10      |       |                |    |  |
| Trespassing                | 2       |       |                |    | \$ · · · · · · · · · · · · · · · · · · · |
| Unauthorized Use MV        | 2       |       | 100            |    | 8 407                                    |
| Warrants                   | 0       | A III |                |    |  |
| Welfare Checks             | 7       |       |                |    |  |
| Walkins/Calls On Station   | 64      |       |                |    |  |
| Citations Issued           | 55      |       |                |    |  |
| Warnings Issued            | 2       |       |                |    |  |
| Vehicle Mileage            |         |       |                |    |  |
|                            | Current |       | This Month     |    |  |
| Unit 5-50                  | No Data |       | Out Of Service |    |  |
| Unit 5-51                  | 62,599  |       | 2,045          |    |  |
| Unit 5-52                  | 103,810 |       | 1,631          |    |  |
| Unit 5-53                  | 26,475  |       | 2,420          |    |  |
| Unit 5-54                  | 13,813  |       | 1,970          |    |  |
| Unit 5-59                  | 85,234  |       | 1,435          | 24 |  |
| P                          |         |       |                |    |  |
| Jason L. Montgomery        |         |       |                |    |  |
| Chief of Police            |         |       |                |    |  |

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## **Road Department**

# Report for the Month of March 2024

- Cut and removed trees from drainage swells.
- Cleaned out street crossing drains.
- Maintenance on equipment.
- Removed leaves from drainage inlet pipes.
- Replaced street signs.
- · Street sweeping.
- Storm water basin replaced at North Washington Road and Route 66.
- · Backfilled berm of roads.
- Installed gravel around cross drains where road was caving in.
- Cleaned off storm water grates after heavy rain.
- Performed snow removal.
- Cut and removed trees fallen across roadway from high winds.
- Responded to 47 Pa One Calls.
- Marked 2 Pa One Calls for MAWT.



WASHINGTON TWP. VOL. FIRE COMPANY 4078 ROUTE 66 APOLLO, PA 15613

PHONE: 724 727-3079 FAX: 724 727-2035 Email: washingtontwpfire@comcast.net

# **Monthly Report for March 2024**

- 2 Vehicle accidents
- 2 Brush fires
- 1 House fire
- 1 Stand by in station
- 8 EMS assists
- 10 Mutual Aid responses

24 total

Clayton Murphy

Fire Chief



## **MURRYSVILLE MEDIC ONE**

## Washington Township EMS Report April 2024

### March Totals

911 Dispatches in Washington Twp: 78

Total 911 Dispatches for Washington Twp Crew: 148 Total 911 Dispatches Handled by Medic One: 148

Washington Twp Crew responded into Vandergrift: 7
Washington Twp Crew responded into Armstrong County: 5
Washington Twp Crew responded into Other Areas: 58

Washington Twp calls handled by a Murrysville Crew 38 times

- 1 calls due to Murrysville being closer
- 37 calls handled from a standby location at Washington Twp VFD due to the Washington Twp Crew being out on other calls

#### Calls Turned Over

0 – Calls turned over to other services

### **Average Times**

Dispatch to Responding: 1.3 minutes Dispatch to On-Scene: 6.3 minutes Dispatch to Available: 76.1 minutes

Highest patient encounters; Diabetic Emergencies, Cardiac Emergencies, Adult Traumas, Public Assistance, and Injuries from falls.

## **Washington Township Emergency Management**

## Report for March 2024

### April 4, 2024

- 1. Reviewed eNotices received from DEP on permit updates in the township.
- 2. Reviewed CIKR notices received from PA State Police.
- 3. Reviewed all PRIB notice from Western PA Fusion Center.
- 4. Placed news on multiple occasions to Emergency Management Facebook page for resident information.
- 5. Sent out severe weather announcements to Fire / Police / EMS and township staff.
- 6. Updated information in the database on Emergency EMS Response.
- 7. Entered EMS response data into database for the month.
- 8. Follow up with Adam White CNX on new wellsite on Marco Rd.
- 9. Follow up with Resident reference abandoned wellsite on Maple Hill. Met with DEP Cliff Simmons on 3/28/24 ref. same location.
- 10. Request from Poke Run Church for more information on Houses of Worship security / safety. Sent additional information out and spoke to Calvin McCutcheon from their trustees.
- 11. Request to Aiello CNX for updated contact / site listing
- 12. Began working on Incident Action Plan (IAP) for Car show at Kunkle Park.

#### WASHINGTON TOWNSHIP

Westmoreland County, Pennsylvania

#### TOWNSHIP ENGINEER'S REPORT

Prepared by Bankson Engineers, Inc.

Board of Supervisors Meeting: April 11, 2024

#### **CURRENT ENGINEERING ITEMS:**

- 1. Municipal Separate Storm Sewer System (MS4) National Pollution Discharge Elimination System (NPDES) Individual Permit:
  - a. BEI prepared the Renewal Application and submitted the same to PA DEP via OnBase on March 12, 2024.
  - b. On March 27, 2024, **BEI received a PRP drawing from PA DEP** (prepared by Senate Engineering, Co. and dated August 2017) which identified a potential streambank restoration area within the Beaver Run Watershed.
  - c. **BEI recommends that a site visit be conducted** to verify that the project location meets the PA DEP criteria for a streambank restoration project.
  - d. If the Township desires assistance with developing and implementing its Beaver Run Watershed PRP project, BEI requests authorization to assist with this component of the MS4.
- 2. Pfeffer Road Bridge Replacement Project:
  - a. BEI performed a site visit with the Supervisors, obtained field measurements, and completed preliminary calculations and culvert sizing to determine the required cross-sectional area needed to convey the 100-year storm event.
  - b. BEI gathered preliminary budgetary quotes from two different bridge manufacturers. A preliminary construction cost estimate was provided in March.
  - c. Upon authorization by the Board and a determination of a preferred funding strategy, a full design could be completed, and a total project cost estimate determined.
- 3. Kishmo Land Development Plan Application:
  - a. BEI completed a land development review; issued review comments via letters to the applicant dated January 9, and February 19, 2024.
  - b. The Applicant has indicated that a request for a waiver will be submitted to the Township for relief from the front-yard setback requirement.
  - c. **BEI recommends this item remain on the table**, pending the receipt of revised information from the Applicant. BEI understands that a time extension request was granted to the Township by the Applicant.
- 4. Swank Storage Building Stormwater Management Plan Review:
  - a. BEI completed a review and issued a letter of comments to the Applicant on March 12, 2024.
  - b. Approval was granted, with conditions, on March 14, 2024.
  - c. Applicant's consultant continues to work with BEI to provide the information necessary to satisfy the conditions of approval.

04/08/2024 opening 4/11/2024 Award date BID TABULATIONS Washington Township

Seal Coat Project #1

2024 Seal Coat Project includes: McQuilkin Drive, Pleasant View Drive, Poke Run Church Road, Young Drive, George Road, Evans Road (3720' from George), Pfeffer Road, Pfeffer Road Ext., Paradise Drive, Martin Drive, Echo Ridge Road, Woodland Park Drive, Exton Lake Road, Sportsman Drive, Grange Drive, Watt Road, Utopia Road, Yockey Road, Shaner Acres Drive

|       |  |                         | _                                  |                             |                                 |                            |  |  |
|-------|--|-------------------------|------------------------------------|-----------------------------|---------------------------------|----------------------------|--|--|
|       |  | GRAND TOTAL             | , 461,874.88                       | 378,932.56                  | 396,822.08                      | 486,269.60                 |  |  |
|       | Fog Seal as per PennDOT Pub 408                            | TOTAL                   | \$ 105,710.80 \$                   | \$ 82,942.32 \$             | \$ 89,447.60 \$                 | \$ 162,632.00 \$           |  |  |
| PRICE | Fog Seal as per  | UNIT PRICE              | \$ 0.65                            | \$ 0.51                     | \$ 0.55                         | \$ 1.00                    |  |  |
|       | Bituminous Seal Coat as per<br>PennDOT Pub408, Section 470 | TOTAL                   | \$ 356,164.08                      | \$ 295,990.24               | \$ 307,374.48                   | \$ 323,637.60              |  |  |
|       | Bituminous S<br>PennDOT Pub                                | UNIT PRICE              | \$ 2.19                            | \$ 1.82                     | \$ 1.89                         | \$ 1.99                    |  |  |
|       |  | STATEMENT<br>COMPLIANCE | ×                                  | ×                           | ×                               | ×                          |  |  |
|       |  | 10% BOND                | ×                                  | ×                           | ×                               | ×                          |  |  |
|       |  | COMPANY                 | Midland Asphalt<br>Materials, Inc. | Quaker Sales<br>Corporation | Russell Standard<br>Corporation | Youngblood Paving,<br>Inc. |  |  |

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|  | 47                                    | TALLY SHEET  |  |
|--|---------------------------------------|--|--|
| DUMPSTER BID TABULATIONS - 2024 Bids due 4/08/24 at 3 p.m.   | S - 2024                              | Read 4/8/2024 @ Public Agenda Mtg. at 5 p.m.<br>Award at Supervisors' Meeting on 4/11/2023 | genda Mtg. at 5 p.m.<br>eting on 4/11/2023   |
| COMPANY NAME / LOCATION  |                                       | BID AMOUNT   |  |
|  | Scrap                                 | \$525.00/box   |  |
| MEI McCutcheon Enterprises,  | 30 Yd                                 | \$525.00/box   | Wastes that are unacceptable include: paints/liquids, chemicals, tires, $$525.00/box$ appliances containing Freon, batteries, food waste |
|  | 40 Yd                                 | No bid for 40 Yd   |  |
|  | Electronic                            |  | No collection of electronics   |
|  |                                       |  |  |
|  |                                       |  |  |
|  |                                       |  |  |
|  |                                       |  |  |
|  |                                       |  |  |
| Note: The following were sent data regarding Dumpster Day; however, they did 30 Yd not return bids: Bankosh, Eveready Contracting, Salandro, Shank, and Waste Management on Electronic | Scrap<br>30 Yd<br>40 Yd<br>Electronic | Did not return a bid   | All were emailed on 3/7/24   |